Tanjungpinang City Tourism Development Strategy to Realize Halal Tourism

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Abstract. Tanjungpinang City has potential to develop its tourism industry with locations such as Penyengat Island with the icon of the Sultan Riau Grand Mosque, the Tomb of the Kings and the Twelve Gurindam. However, from these attractions there are several problems related to halal tourism. However, there are several problems in Tanjungpinang related to halal tourism, namely, the minimal role of local governments in promoting halal tourism, the lack of community involvement in the development of tourism activities, and the decline in the number of tourist visits. The purpose of this study is to find the most appropriate strategy in developing Tanjungpinang City Tourism as a Halal Tourism Center in the Riau Islands Province. The results of this descriptive research will be beneficial for the Department of Culture and Tourism of the city of Tanjungpinang, leading to related parties making appropriate programs and policies. Realizing Tanjungpinang as a center of halal tourism would significantly improve the local economy. So, For the Tourism Development Strategy, this research covers the dimensions attractiveness, accessibility, security, public facilities (support services), and institutions. The research population is the Tanjungpinang community. The number of samples in this study was 3 resource persons consisting of an employees from the Tanjungpinang City Culture and Tourism Office, a member of Penyengat Island Community, and a Tourists. The sampling technique used by the author in this study is nonprobability sampling, combining purposive sampling and snowball sampling.

Keywords: Strategy, Tourism Development, Halal Tourism

1 Introduction

The country of Indonesia has the largest Muslim population in the world. Of course, this is a potential opportunity for the concept of combining tourism with Islamic sharia values. Halal tourism is the answer to the needs and desires of Muslim and non-Muslim tourists when making tourist visits. Indonesia is expected to become one of the countries in the world to offer halal tourism. Interestingly, countries with non-Muslim majority populations are the most active in providing halal tourism and implementing the concept of halal tourism. Global Muslim Travel is also one of the main targets of tourism programs developed by countries such as Japan, South Korea, China and Singapore.

2017	Country	Score	Ranking	Country	Score
Ranking	-	(%)	2018	-	(%)
1	Malaysia	82.50	1	Malaysia	80.6
2	United Arab Emirates	76.90	2	Indonesia	72.8
3	Indonesia	72.60	3	United Arab	72.8
				Emirates	
4	Turkey	72.40	4	Turkey	69.1
5	Saudi Arabia	71.40	5	Saudi Arabia	68.7
6	Qatar	70.50	6	Qatar	66.2
7	Morocco	68.10	7	Bahrain	65.9
8	Oman	67.9	8	Oman	65.1
9	Bahrain	67.9	9	Morocco	61.7
10	Iran	66.8	10	Kuwait	60.5

Table 1. Overall Top 10 Destinations by OIC and Non OIC in 2018

Source: Global Muslim Travel Index 2018

The efforts of the Indonesian state in improving the performance of 10 leading Muslimfriendly tourist destinations have resulted in achievements with Indonesia being the best Muslim-friendly tourist destination in the world according to the Global Muslim Travel Index (GMTI) standards in 2019. This achievement is expected to invite global tourists to visit Indonesia. Since March 2020, the Covid-19 pandemic has had a significant impact on the tourism sector, including the Muslim-friendly tourism industry (KNEKS, 2020).

The archipelago province of the Riau Islands is in a strategic location, , namely as a border area close to the neighboring countries of Singapore and Malaysia. The total area of the Riau Islands Province is 251,810.71 Km², consisting of a sea area of 241,215.30 Km² (95.79%) and a land area of 10,595.41 Km² (4.21%). The Riau Archipelago is recognized as having great potential to become a center for national halal tourism, because it is supported by natural beauty, cultural diversity and a dominant Muslim population. Likewise, Tanjungpinang City has unique attractions for foreign tourists such as Penyengat Island which has historical sites of the Sultanate of Johor-Riau-Pahang-Lingga. This is particularly appealing for Malaly tourists from Malaysia and Singapore as they are able to reminisce the glory of the Malay Sultan.

There have been many promotional and marketing efforts carried out by the Ministry of Tourism in promoting regions in Indonesia as halal tourism destinations. However, it is important to consider that the development of halal tourism is not only carried out in order to pursue a certain position globally but also must be supported by policies focusing on economic growth and development.

Halal tourism policies/regulations would build awareness for local governments and related business actors and provide them with guidance in developing to meet the requirements of Muslim tourists. Currently, the weakness in halal tourism in Indonesia is that there are no specific guidelines at the provincial and district/city levels for developing halal tourism. The fulfillment of the needs and desires of Muslim tourists is the application of the principles of responsible tourism development.

2 Literature Review

The definitions of tourism have been standardized into a law, namely Law no. 10 of 2009 concerning tourism, what is meant by tourism is various kinds of tourism activities that

are supported by various facilities and services provided by the community, entrepreneurs, the Central Government and Regional Governments. Tourism is an activity that is carried out differently from daily activities. People who carry out tourist activities are usually referred to as tourists. Tourists are an important element in tourism because without tourists, tourism objects will not function.

Tourism is a planned change in a person's temporary residence outside their place of residence and not for the purpose of carrying out activities that generate wages. Thus, it can be said that tourism is the journey undertaken by one or more persons for pleasure and the desire to learn as well as interests related to sports activities for health (Ali, 2015)

Irawan, 2010 defines words related to tourism as follows:

- 1. Tourism: Travel, in English is called "Travel".
- 2. Tourism: Travel from one place to another, is called a "tour".
- 3. Tourists: People who travel are called Tourists
- 4. Tourism: Things related to tourism and in English it is called "Tourism".

Places that are used as tourist destinations are called tourist objects. Tourist attractions are divided into three types as follows:

- 1. Natural tourism objects, including mountainous landscapes, nature reserves, lakes, beaches, volcanic craters, hot springs, flora and fauna.
- 2. Recreational tourism objects, including slide pools, swimming pools, reservoirs, and recreational parks.
- 3. Cultural tourism objects, including ancient forts, ancient mosques, ancient churches, museums, palaces, monuments, temples, regional arts, traditional houses, and traditional ceremonies.

In simple terms, halal tourism is tourism that is aimed at Muslim tourists. Halal tourism provides access and facilities that offer convenience for Muslims to carry out worship activities. Additionally, halal tourism safeguards Muslims from various activities and consumptions that are prohibited by Islamic law.

Sharia Tourism or Halal Tourism is one of the tourism systems intended for Muslim tourists which complies with Sharia rules. For example, hotels that follow sharia principles do not serve alcoholic beverages and have separate swimming pools and spa facilities for men and women. Sharia tourism prioritizes halal products and are safe for Muslim tourists to consume. However, this does not mean that non-Muslim tourists cannot also enjoy sharia tourism.

Halal tourism as a new trend that is growing in the world of tourism and is referred to by several terms around the world, such as Islamic Tourism, Halal Friendly Tourism Destinations, Halal Travel, Muslim Friendly Travel Destinations and halal lifestyle destination,. Halal is synonymous with Clean, Comfortable, Orderly and Healthy. Halal is a universal term and adds tourism value. The development of halal tourism requires serious efforts from the various actors involved, ranging from regulation, management, infrastructure to the community around tourist destinations.

2.1 Characteristics of Halal Tourism

According to Chukaew (2015) there are eight standard factors for measuring halal tourism in terms of administration and management, namely:

- 1) Service to tourists must be in accordance with Muslim principles as a whole,
- 2) Guides and staff must be disciplined in and respect Islamic principles,
- 3) Regulation of all activities so as not to conflict with Islamic principles,
- 4) Buildings must comply with Islamic principles,
- 5) Restaurants must comply with international standards of halal service,
- 6) Transportation services must have a security protection system,
- 7) There are places provided for all Muslim tourists to carry out religious activities.
- 8) Traveling must be to places that are not against Islamic principles.

No	Comparison Items	Conventional	Religious	Sharia
1	Attraction	Nature, Culture,	Places of Worship,	Nature, Culture,
		Heritage, Cuisine	Historical Heritage	Heritage, Cuisine,
				Places of Worship,
2	<u>.</u> .	D <i>i i i</i>	T 1 1 1	Historical Heritage
2	Aim	Entertainment	Increase spirituality	Increase spirituality
				through entertainment
3	Target		Utilizing spiritual	Fulfilling desires and
5	Target	To provide enjoyable	locations to calm the	pleasures while
		entertainment.	soul and find inner	fostering religious
			peace.	awareness.
			•	
4	Guide		Knowledgeable about	Making tourists
4	Guide	Acquiring and	Knowledgeable about the history of figures	Making tourists interested in the
		understanding	and locations that are	attraction as well as
		information to	tourist attractions	awakening their
		attract tourists to		religious spirit. Able
		tourism objects		to explain the
				function and role of
				halal in the form of
				happiness and inner
				satisfaction in human life
5	Worship Facilities	Just a complement	Just a complement	An integral part of
5	ti orisinp i demues	sust a comprement	sust a complement	tourist attractions.
				Worship rituals are
				part of the
				entertainment
				package.
6	Cuisine	General	General	Halal specific
7	Relations with the	Complementary and	Complementary and	Integrated.
	Community in the	only for material gain	only for material gain	Interaction is based
8	Tourism Object Travel Planner	Available any time	Available at certain	on Sharia principles Pays attention to time
0		realized any time	times	r ays attention to time
Soi	urce: Ngatawi Al Za	ztrow in Hamzah and	Yudiana, 2015(Tourism.	2015)

 Table 2. Comparison of Conventional Tourism, Religious Tourism and Halal Tourism

Source: Ngatawi Al Zaztrow in Hamzah and Yudiana, 2015(Tourism, 2015)

Mason (2000:46) and Poerwanto (1998:53) have identified the components of tourism products,:

- 1. Attractions, namely natural, cultural or man-made tourist attractions such as festivals or art performances
- 2. Accessibility, namely the ease of obtaining or achieving tourist destinations such as tourism organizations (travel agents)
- 3. Amenities, namely facilities that provide comfort. In this case it can take the form of accommodation, cleanliness and hospitality
- 4. Networking, namely a network of cooperation among actors related to the products offered both locally, nationally and internationally.

3 Research Methodology

This research uses an exploratory method with a qualitative-descriptive approach to highlight the potential for halal tourism in Tanjungpinang City an instrument to attract Muslim tourists.

According to Arikunto (2010) exploratory research seeks to explore the causes or things that influence the occurrence of something. Exploratory research also seeks to explore new knowledge to find a problem.

Exploratory research aims to understand the cause of a problem, particularly for new problems where there is limited existing research.

This study seeks to identify strategies in tourism development with the aim of realizing Tanjungpinang City as a center for halal tourism in the Riau Islands. The informants in this study were three resource persons consisting of an employee of the Tanjungpinang City Culture and Tourism Office, a Tanjungpinang City resident, and Tourist. The sampling technique used by the author in this study is non-probability sampling. For this research, primary data was collected from academic books, journals, reports, official news and press releases (as well as the secondary data sourced from the internet.) The stages of this research are data collection, presenting data in the form of narratives and tables, and drawing conclusions.

3.1 Discussion of Results

In tourism development, planning must be carried out thoroughly, so that optimal benefits can be obtained for the community, from economic, social and cultural perspectives. The plan must integrate tourism development into a country's economic, physical and social development program. In Law R1 No. 10 of 2009 Articles 6 and 7, concerning tourism development, it is stated that tourism development must pay attention to diversity, uniqueness and uniqueness of culture and nature as well as human desire for tourism (Article 6). Tourism development includes the tourism industry, tourism destinations, marketing and tourism institutions (Article 7).

Tourism development is essentially a process in order to improve and enhance something that already exists. Tourism development can be in the form of developing activities, the maintenance and preservation of plants, facilities and infrastructure. Tourism development is also a community and regional development activity based on:

- 1. Advancing people's standard of living while maintaining local identity.
- 2. Increasing the level of income economically and equally in the community.
- 3. Oriented to the development of small and medium scale tourism with a large

employment absorption and oriented to cooperative technology.

- 4. Utilizesing tourism as optimally as possible as a contributor to the country's traditions.
- 5. Cultivate a sense of love for the homeland and maintain the nation's identity.

Tourism can only be developed using certain strategies. such as the SWOT analysis method. SWOT is a very common method and is widely used in all aspects of business development including tourism. This strategy is carried out by evaluating the strengths, weaknesses, opportunities and threats in a project. SWOT is an effective and efficient analytical tool in finding possibilities related to the initial development of new innovation programs in the tourism sector.

The use of SWOT analysis in tourism development scenarios is as follows:

Table 3 Tanjungpinang City Halal Tourism SWOt Analysis
Tuble 5 Tunjungpinang City Halar Tourisin 5 WOUT marysis

Table 3 Tanjungpinang City Halal Tourism SWOt Analysis		
	Strengths Weaknesses	
	 Tanjungpinang is in close proximity to the Sultan Mosque of Penyengat Island. Tanjungpinang is rich in culture and cultural heritage. Local people are hospitable. Not many food and drink outlets have halal certification. There is a lack of use of technology in making information easily accessible for Muslim tourists. 	
Destinations for Halal Tourism	 Tanjungpinang is a pilot project for the development of halal tourism in Tanjungpinang, Riau Islands. Attractions are easily accessible (the airport, port and roads are satisfactory) There is no policy that regulates halal tourism guidelines. There is a lack of halal tourism promotion. The HR management system is not yet optimal. 	
	Opportunities Threats	
	 DSN MUI fatwa No. 108/DSN- Lack of quality human MUI/X/2016 concerning resources who understand Guidelines for the Implementation Sharia of Tourism Based on Sharia Principles is available. 	
Destinations Tourist Halal	 There is already a Decree of the Minister of Tourism No.KM.40/UM.001/MP/2018 regarding the Halal Tourism Indonesia Logo and the Halal Tourism Logo. 	
	 The majority of the Indonesian population is Muslim. Halal food ingredients and processes have also been standardized It is hoped that in the future, restaurants and cafes will be certified as halal in Indonesia. There are a large number of potential halal tourism destinations. 	

Source: Research Results, 2021.

Tanjungpinang is currently one of the favorite tourist destinations. The development of tourism potential, tourism promotion and infrastructure in the tourism sector would attract both domestic and foreign tourists to visit Tanjungpinang City. Tourism in Tanjungpinang City is also supported by various tourism potentials ranging from natural tourism to its distinctive culture. According to Shakiry, "The concept of sharia tourism is not limited to religious tourism, but extends to all forms of tourism except those that are contrary to Islamic values."

To develop halal tourism in Tanjungpinang City, several special strategies are needed. The Tanjungpinang City government has previouslycarried out tourism promotion using print media and the use of external media with a program of installing billboards, banners, posters and billboards containing the schedule for each event held. The events held to develop halal tourism in Tanjungpinang City are Stinging Island Festival, Art Tools, Ramadan Festival, Takbir Ornamental Car Parade, Semprong Cake Festival, Serantau Syawal Festival, Art Devices, Tanjungpinang Children's Festival, Riau Islands Maritime Festival, Carang River Festival, Kampoeng Tanjungpinang Kite Festival, New Year Celebration, Manuk Hill Festival and Gonggong Festival.

One aim of tourism is to make tourists feel welcome at tourist destinations. Halal is not just a word but has a very deep meaning with regards to Islamic principles and values. When the halal standards are not fully implemented, members of the Tanjungpinang community and tourists especially, feel anxious.

Based on the research results, "halal" branding is the main choice for Tanjungpinang tourism branding compared to the use of "Syariah" branding, or "Islamic Tourism". If Islamic branding is used, it is feared that it will lead to the Islamaphobia and that the elimination of the halal concept will only revive conventional tourism. I In addition to halal branding, Tanjungpinang also uses the branding "Culture-Based Tourism Destinations" which is very closely related to Halal branding. Thus everything from food products to facilities and infrastructure must be in accordance with Islamic principles and values.

In the development of halal tourism, the main paradigm that needs to be understood is that halal tourism does not aim to alienate Muslim tourists from general tourism activities or to limit non-Muslim tourists to certain tourist destinations. religious law when traveling.

4 Conclusion

Based on the results of the research, the strategy for developing halal tourism in Tanjungpinang is as follows:

- 1. Making tourism a leading sector;
- 2. Implementing an integrated movement for tourism development;
- 3. Coordinating Meetings with Provincial Government, City/Regency Government and Stakeholders
- 4. Making Tanjungpinang a National Halal Destination;
- 5. Making Tanjungpinang a National Halal Culinary Destination;
- 6. Offering Halal Tourism Socialization for Tourism Stakeholders;
- 7. Invigorating the promotion of halal tourism by digitalization;
- 8. Proviingd subsidies for the management of Halal Certification for industries

(restaurants/cafes);

9. Preparating Regional Regulations on Halal Tourism.

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